



**2011 - 2012 Membership Application**  
**Society of Physician Assistants in Rheumatology (SPAR)**

**P.O. Box 82501 • Tampa, FL 33682**

**Phone: (813) 988-7795 • Fax: (813) 988-7796**

**Email: [SPAR@Focus-ED.net](mailto:SPAR@Focus-ED.net) • Web: [www.rheumpas.org](http://www.rheumpas.org)**

I prefer to receive mail at my: \_\_\_\_\_ Home Address \_\_\_\_\_ Work Address

Name: \_\_\_\_\_

Street/Apt: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business/Clinic Name: \_\_\_\_\_

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Numbers: H: \_\_\_\_\_ W: \_\_\_\_\_ C: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Membership year: July 1 through June 30**

**Membership Categories:** Please mark your appropriate designation

\_\_\_\_\_ \$40.00 **Fellow Member** – Must be a graduate of an approved PA program;  
Fellow member of AAPA and is entitled to vote and hold office.  
NCCPA certification # \_\_\_\_\_ AAPA # \_\_\_\_\_

\_\_\_\_\_ \$40.00 **Affiliate Member** – Same as fellow but need not be a fellow of AAPA;  
includes practicing and non- practicing PAs both in and out of  
rheumatology or orthopedics.

\_\_\_\_\_ \$10.00 **Student Member** – Student enrolled in accredited PA program

\_\_\_\_\_ \$40.00 **Physician Member** – Any Rheumatology/Orthopedic physician who desire to associate with  
SPAR.

\_\_\_\_\_ \$40.00 **Associate Member** – Representatives of businesses engaged in selling products or services to  
physician assistants or individuals employed in government agencies who otherwise do not  
qualify for other membership categories.

Payment Options:  Check Enclosed (Please make check payable to SPAR)

MasterCard  Visa  AMEX

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

\_\_\_\_\_ Billing Address

\_\_\_\_\_ Name as it appears on the credit card

Please let us know if you would be interesting in volunteering with SPAR. \_\_\_\_\_ Yes \_\_\_\_\_ No

Special Interests: \_\_\_\_\_

Example: newsletter, teaching, membership committee, photos, other

\_\_\_\_\_ If you DO NOT wish to have your contact information released to professional organizations which we  
deem appropriate, please check here.

Tax ID# 54-2108972